Canara Robeco Mutual Fund
Investment Manager: Canara Robeco Asset Management Co. Ltd. CIN No: U65990MH1993PLC071003
Construction House, 4th Floor, 5, Walchand Hirachand Marg, Ballard Estate, Mumbai 400 001.
Tel.: 6658 5000, Fax: 6658 5012 / 13, www.canararobeco.com

**CANARA ROBECO** 

**Mutual Fund** 

Application No.

| APPLICATION FORM (Please fill in BLOCK Letters)  Broker Name / ARN Sub Broker Code / ARN Employee Unique Identification Number Bank Serial No. / Branch Stamp / Receipt Dat  |   |  |   |                            |          |                   |            |                        |           |                       |        |                      |         |                       |               |                |          |                      |      |               |                |            |  |  |  |
|--|---|--|---|----------------------------|----------|-------------------|------------|------------------------|-----------|-----------------------|--------|----------------------|---------|-----------------------|---------------|----------------|----------|----------------------|------|---------------|----------------|------------|--|--|--|
| Broker Name / ARN  |   |  | Sub                                       | Broker Code                | / ARN    |                   |            | Emplo                  | yee U     | Jnique l              | dentif | fication I           | Numbe   | er l                  | Bank S        | erial N        | No. / B  | ranch S              | tamp | / Re          | ceipt D        | ate        |  |  |  |
| ARN-105519   |   |  |   |                            |          |                   |            |                        |           |                       |        |                      |         |                       |               |                |          |                      |      |               |                |            |  |  |  |
| Upfront commission shall be paid   | directly by the   | e investor to th   | e AMI                                     | FI registered              | Distrib  | utors bas         | sed on     | the invest             | tors' a   | assessm               | ent of | f various            | factor  | s includir            | ng the        | service        | e rende  | ered by              | the  | distrib       | utor.          |            |  |  |  |
| Declaration for "execution-only"<br>left blank) (Refer Instruction 28):<br>has been intentionally left blank b<br>without any interaction or advice b<br>sales person of the above distri<br>the advice of in-appropriateness<br>relationship manager/sales pe | transaction (or I/We hereby con y me/us as this ytheemployee butor/sub-brol | only where EU<br>onfirm that the<br>s transaction is<br>/relationshipn<br>ker or notwith | IN bo<br>EUIN<br>execu<br>nanag<br>istano | box<br>ted<br>ger/<br>ling |          |                   |            | nt / Guardi            |           |                       |        | ature of             |         |                       |               |                |          | -                    |      | 3rd Applicant |                |            |  |  |  |
| TRANSACTION CHARGES FOR APP  |   |  |   |                            |          | _                 | _          |                        |           |                       |        |                      |         |                       |               |                |          |                      |      |               |                |            |  |  |  |
| ☐ I confirm that I am a First tim<br>(₹ 150 deductible as Transact   |   |  |   | tributor)                  |          |                   |            | ☐ I con                |           |                       |        |                      |         | r in Mutu<br>ge and p |               |                | e Distri | ibutor)              |      |               |                |            |  |  |  |
| In case the purchase / subscription amount and payable to the Distri   |   |  |   |                            |          |                   |            | eceive Trar            | nsacti    | on Char               | ges, t | the same             | e are d | eductible             | e as ap       | plicat         | le fror  | m the p              | urch | ase / s       | subscr         | iption     |  |  |  |
| EXISTING UNIT HOLDER INFORMA   | TION [Please fi   | ill in your Folio  | Num                                       | ber and prod               | ceed to  | Investm           | ent De     | etails and             | Paym      | ent Deta              | ails]  |                      |         |                       |               |                |          |                      |      |               |                |            |  |  |  |
| Folio No.  | ho folio numbe  | or montioned   | يد النب                                   | anly for this a            | nnlicat  | lion              |            | Name                   | of 1st    | t Unit Ho             | older  |                      |         |                       |               |                |          |                      |      |               |                |            |  |  |  |
| The details in our records under to<br>AADHAAR / PAN / PEKRN AND CK  |   |  |   |                            |          |                   | n Noc      | 12 6-261               |           |                       |        |                      |         |                       |               |                |          |                      |      |               |                |            |  |  |  |
| AADHAAR / PAN / PEKKN AND CK   |   | PEKRN # (refer   |   |                            | kelel II |                   |            | nce Status             | ** (if us | r attach              | nroof) |                      |         |                       | VINI /        | CVVC I         | dontifi  | ication              | No.  |               |                |            |  |  |  |
| First / Sole Applicant®  | FAIN/F  | PERRIV # (IEIEI  | IIISCIC                                   | iction)                    |          | CKICCO            | Yes        |                        | (II ye    | C), attacii           | proor, | 1 [                  | 1       |                       | KIN           |                | uentin   | Cation               | NO.J | Т             | Т              | T          |  |  |  |
|  |   |  |   |                            | =        |                   |            |                        |           | $\frac{\circ}{\circ}$ |        | ] <u> </u>           | +       |                       | $\frac{1}{1}$ | +              | +        |                      |      | $\pm$         | $\pm$          | +          |  |  |  |
| Second Applicant   |   |  |   |                            | 4        |                   | Yes        |                        |           | <u> </u>              |        | ┆┝                   | +       |                       | ++            | _              | +        |                      | _    | +             | +              | +          |  |  |  |
| Third Applicant  | First / Cala  | Analisant®   |   |                            |          |                   | Yes        |                        |           | 0                     |        |                      |         |                       |               |                | Thind    | Analiaa              |      |               |                |            |  |  |  |
| AADHAAR<br>Number***   | FIISL/ SOIE   | Applicant®   |   |                            |          |                   | Т          | Second A               | фрис      | anı                   |        |                      |         |                       |               |                | Iniia .  | Applica              | int. | Т             |                | Т          |  |  |  |
| @ If the first/sole applicant is a N   | Ainor, then ple   | ase provide de   | tails o                                   | of Natural / L             | egal G   | uardian.          |            | **Refer ins            | tructio   | on 12                 | -      | **                   | **Refer | rinstructi            | ion 31        |                | -        |                      |      |               |                |            |  |  |  |
| @ If the first/sole applicant is a Minor, then please provide details of Natural / Legal Guardian. **Refer instruction 12 ***Refer instruction 31  APPLICANT(S) INFORMATION [Refer Instruction 1]  |   |  |   |                            |          |                   |            |                        |           |                       |        |                      |         |                       |               |                |          |                      |      |               |                |            |  |  |  |
|  |   |  | neir s                                    | nall he no ioi             | int hole | der)              |            |                        |           |                       |        | BIRTH                |         | Г                     | пг            | 1              | NΛ       | NA /                 | / V  | v             | V              | V          |  |  |  |
| Mr.   Ms.   M/s.   | (Mandatory in case of Minor)  |  |   |                            |          |                   |            |                        |           |                       |        |                      |         |                       | 1             |                |          |                      |      |               |                |            |  |  |  |
| ather / Husband's Name   |   |  |   |                            |          |                   |            |                        |           |                       |        |                      |         |                       |               |                |          |                      |      |               |                |            |  |  |  |
| Occupation Please (🗸)  | Private Secto   | or Service   |   | Governmen                  | nt Servi | re                | П          | Professio              | mal       | П                     | Ret    | ired                 |         | П                     | Stud          | ent            |          | П                    |      | Oth           | ·              |            |  |  |  |
|  | Public Sector   | <u> </u>   | <u>=</u>                                  | Agriculturis               | t        |                   |            | Business               | ıııaı     | <u> </u>              | Fore   | ex Deale             | er      | <u> </u>              | Hou           | sewife         | 2        | Others Please specif |      |               |                |            |  |  |  |
| Status Please(✓)   | Resident Indi<br>Minor thru G   |  |   | NRI - NRO<br>Company/E     | _        | Trust<br>orporate |            | HUF<br>Flls/FIPs       |           |                       |        | nk / Fls<br>tnership | Firm    |                       | NRI-<br>Soci  |                |          |                      |      |               |                |            |  |  |  |
| OTHER DETAILS Please tick (✓)  | ☐ Ind   | lividual   |   | Non-Inc                    | dividua  | al (Mand          | latory)    | )                      |           |                       |        |                      |         |                       |               |                |          |                      |      |               |                |            |  |  |  |
| Gross Annual Income Details  | Please tick (✓)   | ) Belo   | ow 1 L                                    | ac 🔲                       | 1 - 5 La | ics               | 5.<br>[0]  | - 10 Lacs<br><b>R]</b> |           |                       | 10 -   | 25 Lacs              |         |                       | 25 Lac        | s - 1 Cı       | rore     |                      | 10   | rore &        | abov           | e          |  |  |  |
| Net-worth in ₹   |   |  |   |                            |          |                   |            |                        | a         | s on (da              | te)    | D D                  | / M     | M /                   | Υ             | YY             | Υ        |                      |      |               |                |            |  |  |  |
| 2. Please tick if applicable:  | Pol   | litically Expose   | d Per                                     | on (PEP)                   |          |                   | ☐ Re       | elated to a            | Politi    | ically Ex             | posed  | Person               | (PEP)   |                       |               |                | Not /    | Applica              | ble  |               |                |            |  |  |  |
| 3. Is the entity involved in / pro   | viding any or th  | he following se  | rvices                                    | ;                          |          |                   |            |                        |           |                       |        |                      |         |                       |               |                |          |                      |      |               |                |            |  |  |  |
| – Foreign Exchange / Money   | -   |  |   |                            |          |                   | ☐ YE       |                        | NO        |                       |        |                      |         |                       |               |                |          |                      |      |               |                |            |  |  |  |
| – Gaming / Gambling / Lotte  | ry Services (e.g  | g. casinos, bett   | ing sy                                    | ndicates)                  |          |                   | ☐ YE       |                        | NO        |                       |        |                      |         |                       |               |                |          |                      |      |               |                |            |  |  |  |
| Money Lending / Pawning     Any other information  |   |  |   |                            |          |                   | Y          | -5                     | NO        |                       |        |                      |         |                       |               |                |          |                      |      |               |                |            |  |  |  |
| I declare that the information is  | to the hest of  | my knowledge   | and                                       | helief accur               | rate an  | d compl           | ete I      | agree to n             | otify     | Canara                | Rohei  | ro Mutu              | ıal Fun | d / Cana              | ra Roh        | ern A          | sset M   | lananei              | ment | comr          | anv li         | -<br>mited |  |  |  |
| immediately in case there is any   |   |  |   | benery decar               | ate an   | ia compi          |            | agree to n             | ,         | cariara               | NODE.  | co mata              | ar ran  | a / cana              | ia nob        |                | 3300 141 | ianagei              |      | comp          | ,              |            |  |  |  |
| NAME OF SECOND APPLICANT   |   |  |   |                            |          |                   |            |                        |           |                       |        |                      |         |                       |               |                |          |                      |      |               |                |            |  |  |  |
| Mr.   Ms.   M/s.   |   |  | _   |                            |          |                   |            |                        |           |                       | _      |                      |         |                       | _             |                |          |                      |      |               |                |            |  |  |  |
| Occupation Please (🗸)  | Private Secto<br>Public Sector  |  |   | Governmen<br>Agriculturis  |          | ce                |            | Professio<br>Business  | nal       |                       |        | ired<br>ex Deale     | er      |                       | Stud<br>Hou   | lent<br>sewife |          |                      |      |               | ers<br>especif | у          |  |  |  |
| Status Please(√)   | Resident Indi<br>Minor thru G   |  |   | NRI - NRO<br>Company/E     |          | Trust<br>orporate |            | HUF<br>Flls/FIPs       |           |                       |        | nk / Fls<br>tnership | Firm    |                       | NRI-<br>Soci  |                |          |                      |      |               |                |            |  |  |  |
| OTHER DETAILS Please tick (✓)  | Ind   | lividual   |   | Non-Inc                    | dividua  | al (Mand          | datory     | )                      |           |                       |        |                      |         |                       |               |                |          |                      |      |               |                |            |  |  |  |
| Gross Annual Income Details  | Please tick (✓)   | ) Belo   | w 1 L                                     | ac 🔲                       | 1 - 5 La | ics               | 5 -<br>[0] | - 10 Lacs<br><b>R1</b> |           |                       | 10 -   | 25 Lacs              |         |                       | 25 Lac        | s - 1 Cı       | rore     |                      | 10   | rore &        | abov           | е          |  |  |  |
| Net-worth in ₹   |   |  |   |                            |          |                   |            |                        | a         | s on (da              | te)    | D D                  | / M     | M /                   | Υ             | YY             | Υ        |                      |      |               |                |            |  |  |  |
| Please tick if applicable:   | Pol   | litically Expose   | d Per                                     | son (PEP)                  |          |                   | Re         | elated to a            |           |                       |        | Person               | (PEP)   | /                     |               |                | Not      | Applica              | ble  |               |                |            |  |  |  |
| 3. Is the entity involved in / pro   | _   |  |   |                            |          |                   | _          |                        |           | -                     |        |                      |         |                       |               | _              | -        |                      |      |               |                |            |  |  |  |
| – Foreign Exchange / Money   |   | -  |   |                            |          |                   | Y[         | ES                     | NO        |                       |        |                      |         |                       |               |                |          |                      |      |               |                |            |  |  |  |
| – Gaming / Gambling / Lotte  | ry Services (e.g  | g. casinos, bett   | ing sy                                    | ndicates)                  |          |                   | YE         | ES                     | NO        |                       |        |                      |         |                       |               |                |          |                      |      |               |                |            |  |  |  |
| – Money Lending / Pawning  |   |  |   |                            |          |                   | YI         | ES                     | NO        |                       |        |                      |         |                       |               |                |          |                      |      |               |                |            |  |  |  |
| Any other information  I declare that the information is:  | to the best of  | mu knowled-  |   | holiof accord              | rate an  | d commi           | nto !      | agree to               | otif.     | Canara                | Doha   | co Mt-               | al Eur  | d / C===              | ra Dal        | 000 ^          | cco+ **  | lanaer               | mont | com           | any E          | -<br>mitad |  |  |  |
| immediately in each there is any   | to the pest of  | nny knowiedge  | ion                                       | vener, accur               | ate di   | a compi           | ete. I     | agree to fi            | outy      | Candid                | Konei  | co Mutu              | ai ruff | u / Cdild             | ia RUD        | eco A          | SSEL IVI | ianayei              | ment | comp          | any ii         | mieu       |  |  |  |

## ΔRN-105519

|  |  | H                       | ١n          | IA-TO:                | 9ЭТ            | .9            |                        |           |                    |          |     |  |                                |  |        |              |                |              |          |                  |      |         |                 |       |
|--|--|-------------------------|-------------|-----------------------|----------------|---------------|------------------------|-----------|--------------------|----------|-----|--|--------------------------------|--|--------|--------------|----------------|--------------|----------|------------------|------|---------|-----------------|-------|
| NAME OF THIRD APPLICANT<br>Mr.   Ms.   M/s.  |  |                         |             |                       |                |               |                        |           |                    |          |     |  |                                |  |        |              |                |              |          |                  |      |         |                 |       |
| Occupation Please (✓)  |  | te Sector               | Ser         | rvice                 | H              | - 1           | Governm<br>Agricultu   |           | vice               |          | T   | Professional<br>Business   | H                              | Retired<br>Forex Deale                   | r      | П            | Stud           | ent<br>ewife |          | П                |      |         | ers             | v     |
| Status Please(√)   |  | ent Indivi              |             |                       |                |               | NRI - NRO<br>Company   |           | Trust<br>Corporate |          |     | HUF<br>Flls/FIPs   | $\frac{\overline{\Box}}{\Box}$ | Bank / Fls<br>Partnership                | Firm   |              | NRI-I<br>Socie |              |          | $\frac{1}{\Box}$ |      |         |                 |       |
| OTHER DETAILS Please tick (✓) ☐ Individual ☐ Non-Individual (Mandatory)  |  |                         |             |                       |                |               |                        |           |                    |          |     |  |                                |  |        |              |                |              |          |                  |      |         |                 |       |
| 1. Gross Annual Income Details Please tick (✓) ☐ Below 1 Lac ☐ 1 - 5 Lacs ☐ 5 - 10 Lacs ☐ 10 - 25 Lacs ☐ 25 Lacs - 1 Crore ⓒ above |  |                         |             |                       |                |               |                        |           |                    |          |     |  |                                |  | e      |              |                |              |          |                  |      |         |                 |       |
| [OR]   |  |                         |             |                       |                |               |                        |           |                    |          |     |  |                                |  |        |              |                |              |          |                  |      |         |                 |       |
| Net-worth in ₹   |  |                         |             |                       |                |               | /·                     |           |                    | _        | _   |  |                                | ate) D D                                 | / M    | M /          | Y              | Y            | Y        |                  |      |         |                 |       |
| Please tick if applicable:     In the autitorian blood in / new  |  | ☐ Polit                 |             |                       |                |               | on (PEP)               |           |                    | Ш        | Rel | lated to a Politic   | ally Ex                        | kposed Person                            | (PEP)  |              |                | L            | Not A    | pplica           | ible |         |                 |       |
| <ol> <li>Is the entity involved in / pro   – Foreign Exchange / Money</li> </ol>   | _  |                         |             | ollowing s            | ervic          | .es           |                        |           |                    | П        | VE  | s  |                                |  |        |              |                |              |          |                  |      |         |                 |       |
| - Gaming / Gambling / Lotte  | -  |                         |             | sinos, bet            | ttina          | svn           | ndicates)              |           |                    | $\Box$   |     | _  |                                |  |        |              |                |              |          |                  |      |         |                 |       |
| – Money Lending / Pawning  |  |                         |             | •                     |                | •             | •                      |           |                    |          | YES | =  |                                |  |        |              |                |              |          |                  |      |         |                 |       |
| Any other information  |  |                         |             |                       |                |               |                        |           |                    |          |     |  |                                |  |        |              |                |              |          |                  |      |         |                 | _     |
| I declare that the information is immediately in case there is any   | to the<br>change   | best of m<br>in the ab  | ny I<br>bov | knowledg<br>e informa | ge an<br>ation | nd b          | oelief, ac             | curate a  | and comp           | lete.    | l a | agree to notify (  | anara                          | Robeco Mutua                             | al Fur | nd / Cana    | ra Rob         | eco As       | sset Ma  | anage            | men  | t comp  | any li          | mited |
| NAME OF THE GUARDIAN   | (In cas  | e of first /            | App         | olicant is            | a Mir          | nor           | )                      |           |                    |          |     |  |                                |  |        |              |                | F            | Relation | n with           | Min  | or Plea | se (✓           | )     |
| Mr.   Ms.   M/s.   |  |                         |             |                       |                |               |                        |           |                    |          |     |  |                                |  |        |              |                | Mothe        | er□□     | Father           | r□   | Legal ( | Guardi          | an 🗌  |
| Proof of DOB ( Any one Mandatory) Birth Certificates School Certificates / Mark Sheet Pass Port Others                             |  |                         |             |                       |                |               |                        |           |                    |          |     |  |                                |  |        |              |                |              |          |                  |      |         |                 |       |
| Occupation Please (✓)  |  | te Sector               | Ser         | rvice                 |                | - 1           | Governm                |           | vice               |          | - 1 | Professional   |                                | Retired                                  |        |              | Stud           |              |          |                  |      |         | ers             |       |
| Chatra Diagram ( C)  |  | c Sector                |             |                       | 井              | -             | Agricultu              |           |                    | 井        | +   | Business   | <u> </u>                       | Forex Deale                              | r      | <u> </u>     | +              | ewife        | !        | 블                |      | Please  | specif          | /     |
| Status Please(√)   |  | ent Indivi<br>r thru Gu |             |                       | <u>H</u>       |               | NRI - NRO<br>Company   |           | Trust<br>Corporate | <u> </u> |     | HUF<br>Flls/FIPs   |                                | Bank / Fls<br>Partnership                | Firm   |              | NRI-I<br>Socie |              |          |                  |      |         |                 |       |
| OTHER DETAILS Please tick (✓)  |  | Indiv                   | vid         | ual                   |                |               | Non-                   | Individ   | ual (Man           | dator    | ry) |  |                                |  |        |              |                |              |          |                  |      |         |                 |       |
| 1. Gross Annual Income Details   | OTHER DETAILS Please tick (√)       Individual       Non-Individual (Mandatory)         1. Gross Annual Income Details Please tick (√)       Below 1 Lac       1 - 5 Lacs       5 - 10 Lacs       10 - 25 Lacs       25 Lacs - 1 Crore       1 Crore & above |                         |             |                       |                |               |                        |           |                    |          |     |  |                                |  |        |              |                |              |          |                  |      |         |                 |       |
|  |  |                         |             |                       |                |               |                        |           |                    | [        | OR  | <b>?</b> ]   |                                |  |        |              |                |              |          |                  |      |         |                 |       |
| Net-worth in ₹   |  |                         |             |                       |                |               |                        |           |                    |          |     |  |                                | ate) D D                                 | / N    | M /          | Y              | Y            | Υ        |                  |      |         |                 |       |
|  |  | Polit                   |             |                       |                |               | on (PEP)               |           |                    |          | Rel | lated to a Politic   | ally Ex                        | kposed Person                            | (PEP)  |              |                |              | Not A    | pplica           | able |         |                 |       |
| 3. Is the entity involved in / pro   | _  |                         |             | ollowings             | ervic          | es            |                        |           |                    |          |     |  |                                |  |        |              |                |              |          |                  |      |         |                 |       |
| - Foreign Exchange / Money   | -  |                         |             |                       |                |               |                        |           |                    |          |     | _  |                                |  |        |              |                |              |          |                  |      |         |                 |       |
| <ul> <li>Gaming / Gambling / Lotte</li> <li>Money Lending / Pawning</li> </ul>   | ry Serv  | ices (e.g.              | cas         | sinos, bei            | tting          | syn           | idicates)              |           |                    |          |     | _  |                                |  |        |              |                |              |          |                  |      |         |                 |       |
| Any other information  |  |                         |             |                       |                |               |                        |           |                    | Ц        | IL  | 3  |                                |  |        |              |                |              |          |                  |      |         |                 |       |
| I declare that the information is  |  |                         |             |                       |                |               | pelief, ac             | curate a  | and comp           | lete.    | l a | gree to notify (   | anara                          | Robeco Mutua                             | al Fur | nd / Cana    | ra Rob         | eco As       | sset Ma  | anage            | men  | t comp  | any li          | mited |
| immediately in case there is any<br>Mode of Holding Please (✓)   |  |                         |             |                       | ation          | _             | Joint                  | (De       | fault ont          | ion is   | Δn  | nyone or Survivo   | ır)                            |  |        |              |                |              |          |                  |      |         |                 |       |
| POWER OF ATTORNEY (PoA) HOL  |  |                         | 41 61       | 101                   |                | _             | Joint                  | (00       | iluuit opt         | OII IS   | All | lyone or survivo   | ",                             |  |        |              |                |              |          |                  |      |         |                 |       |
|  |  | LIMILS                  |             |                       |                |               |                        |           |                    |          | _   |  |                                |  |        |              |                |              |          |                  |      |         |                 |       |
| Name of POA Mr.   Ms.   M/s.   | H  |                         |             |                       | _              | _             |                        |           |                    |          |     |  | _                              |  |        |              |                |              |          |                  |      |         |                 |       |
| PAN  | Ш  |                         |             |                       |                | <u> </u>      |                        | K         | /C [Please         | (√)      | (M  | Mandatory)]  | P                              | roof Attached                            |        |              |                |              |          |                  |      |         |                 |       |
| Occupation Please (✓)  | 1  | te Sector               | Sei         | rvice                 |                | - 1           | Governm                |           | vice               |          |     | Professional<br>Business   |                                | Retired                                  | _      |              | Stud           |              |          |                  |      |         | ers<br>e specif |       |
| Status Please(√)   | _  | c Sector<br>ent Indivi  | idu         | ıal                   | 믐              | $\overline{}$ | Agricultu<br>NRI - NRO |           | Trust              | 廾        | +   | HUF  | +                              | Forex Deale<br>Bank / Fls                | 1      | <del> </del> | NRI-I          | ewife        | :        | 믐                |      | Please  | specii          |       |
| Status Flease(* )  |  | r thru Gu               |             |                       | $\exists$      |               |                        |           | Corporate          |          |     | Flls/FIPs  | $\exists$                      | Partnership                              | Firm   |              | Socie          |              |          | ద                |      |         |                 |       |
| OTHER DETAILS Please tick (✓)  |  | Indiv                   | vid         | ual                   |                |               | Non-                   | Individu  | ual (Man           | dator    | ry) |  |                                |  |        |              |                |              |          |                  |      |         |                 |       |
| 1. Gross Annual Income Details   | Please   | tick (✓)                |             | Be                    | low 1          | l La          | c [                    | 1-51      | Lacs               | _        |     | 10 Lacs  |                                | 10 - 25 Lacs                             |        |              | 25 Lacs        | -1Cr         | rore     |                  | ] 10 | Crore & | abov            | е     |
| Met weeth in T   |  |                         |             |                       |                |               |                        |           |                    | L        | OR  | _  | (-1-                           | -+-\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |        |              |                |              |          |                  |      |         |                 |       |
| Net-worth in ₹   |  | Polit                   | ica         | llu Eupos             | od Do          |               | on (DED)               |           |                    |          | Dal | as<br>lated to a Politio   | on (da                         |  | (DED)  | 1 M /        | Y              | ľ            | Not A    | nnlies           | hla  |         |                 |       |
| <ol> <li>Please tick if applicable:</li> <li>Is the entity involved in / pro</li> </ol>  |  | _                       |             |                       |                |               | on (PEP)               |           |                    | ш        | Kei | iated to a Politic   | .ally Ex                       | kposea Person                            | (PEP)  |              |                | L            | NOLA     | ppiica           | ibie |         |                 |       |
| Foreign Exchange / Money   |  |                         |             | niowing s             | ervic          | .es           |                        |           |                    |          | YES | s  NO  |                                |  |        |              |                |              |          |                  |      |         |                 |       |
| - Gaming / Gambling / Lotte  | _  |                         |             | sinos, bet            | ttina          | svn           | ndicates)              |           |                    | =        | YES | _  |                                |  |        |              |                |              |          |                  |      |         |                 |       |
| - Money Lending / Pawning  | .,   | (                       |             |                       | 9              | -,.           |                        |           |                    | $\Box$   |     | _  |                                |  |        |              |                |              |          |                  |      |         |                 |       |
| 4. Any other information   |  |                         |             |                       |                |               |                        |           |                    | _        |     | _  |                                |  |        |              |                |              |          |                  |      |         |                 |       |
| I declare that the information is  |  |                         |             |                       |                |               | pelief, ac             | curate a  | and comp           | lete.    | l a | gree to notify (   | anara                          | Robeco Mutua                             | al Fur | nd / Cana    | ra Rob         | eco As       | sset Ma  | anage            | men  | t comp  | any li          | mited |
| DEMAT ACCOUNT DETAILS. (This s   | _  |                         |             |                       |                |               | sh to hol              | d units i | in demat           | form'    | ) ( | Client Master Li   | st (CM                         | II) to be enclos                         | ed) (F | Refer instr  | uctions        | No 2         | 23)      |                  |      |         |                 |       |
| National Securities Depository Limited (NSDL)  |  |                         |             |                       |                |               |                        |           |                    |          |     | m) (Client Master List (CML) to be enclosed) (Refer instructions No. 23)  Central Depository Services (India) Limited (CDSL) |                                |  |        |              |                |              |          |                  |      |         |                 |       |
|  |  |                         |             |                       |                |               |                        |           |                    |          |     | Depository Participant Name  |                                |  |        |              |                |              |          |                  |      |         |                 |       |
| Depository Participant Name  |  |                         |             |                       |                |               |                        |           |                    |          |     | Depository Pari  | ucipan                         | it Mairie                                |        |              |                |              |          |                  |      |         |                 |       |
| DP ID No.  | 1  | N                       |             |                       | <u> </u>       | 1             | Щ                      |           |                    |          |     | Target ID No   | 0.                             |  |        |              |                |              |          |                  |      |         |                 |       |
|  |  |                         |             |                       |                |               |                        |           |                    |          |     |  |                                |  |        |              |                | T            |          |                  |      |         |                 |       |

## ARN-105519

| FATCA (CDC DETAILS For indi-                            | iduals C. IIIIC (Non-detect) (   | D-fitti 20)  |   |   |                                    |  |  |  |  |  |  |
|---|--|--|---|---|------------------------------------|--|--|--|--|--|--|
| FATCA/CRS DETAILS For indiv                             |  | Refer instruction no. 29)  |   |   |                                    |  |  |  |  |  |  |
| The below information is require  Address Type: Resider |  | gistered Office (for address mention   | ned in form / existing address app                      | pearing in Folio)                               |                                    |  |  |  |  |  |  |
| Do you have non-Indian Country                          |  |  |   |   | nentioned information (mandatory)  |  |  |  |  |  |  |
| Sole / First Applicant / Guardian                       | Yes No   | Second Applicant Ye  | es No   | Third Applicant Yes N                           | lo or POA Yes No                   |  |  |  |  |  |  |
| Date of Birth   |  | Date of Birth  |   | Date of Birth                                   |                                    |  |  |  |  |  |  |
| Place of Birth  |  | Place of Birth   |   | Place of Birth                                  |                                    |  |  |  |  |  |  |
| Country of Birth  |  | Country of Birth   |   | Country of Birth                                |                                    |  |  |  |  |  |  |
| Country of Citizenship/<br>Nationality                  |  | Country of Citizenship/<br>Nationality   |   | Country of Citizenship/<br>Nationality          |                                    |  |  |  |  |  |  |
| Are you a US Specified Person?                          | ☐ <b>Yes</b> ☐ <b>No</b> please provide Tax Payer Id                     | Are you a US Specified Person?   | ☐ <b>Yes</b> ☐ <b>No</b><br>please provide Tax Payer Id | Are you a US Specified Person?                  | Yes No please provide Tax Payer Id |  |  |  |  |  |  |
| Country of Tax Residency#<br>[other than India]         | Taxpayer Identification No   | Country of Tax Residency#<br>[other than India]                                | Taxpayer Identification No                              | Country of Tax Residency#<br>[other than India] | Taxpayer Identification No         |  |  |  |  |  |  |
| 1   |  | 1  |   | 1   |                                    |  |  |  |  |  |  |
| 2   |  | 2  |   | 2   |                                    |  |  |  |  |  |  |
|   |  | purpose and associated Taxpayer Ion<br>In the form to provide the above detail |   |   |                                    |  |  |  |  |  |  |
|   | · ·  | No. may not be sufficient. Ove   | ,   | ovide Indian Address]                           |                                    |  |  |  |  |  |  |
| Local Address of 1st Applicant                          |  |  |   |   |                                    |  |  |  |  |  |  |
|   |  |  |   |   |                                    |  |  |  |  |  |  |
| City  |  | State  |   | Pin   | Code                               |  |  |  |  |  |  |
| Tel Office  |  | Residence  |   | Mobile  |                                    |  |  |  |  |  |  |
| E-mail  |  | · · · · · · · · · · · · · · · · · · ·  |   | <u> </u>  |                                    |  |  |  |  |  |  |
| Overseas Correspondence addre                           | ss (Mandatory for NRI / FII Applic                                       | ant)   |   |   |                                    |  |  |  |  |  |  |
|   |  |  |   |   |                                    |  |  |  |  |  |  |
|   |  |  |   |   |                                    |  |  |  |  |  |  |
| City  |  | State  |   | Pin   | Code                               |  |  |  |  |  |  |
| COMMUNICATION (Please   L/We wish to receive Asserts    |  | uarterly Statements /Newsletter/I  | Indatos or any other Statutory In                       | formation via E. mail/SMS alorts                | in liqu of Dhysical Documents      |  |  |  |  |  |  |
|   |  | uarterly Statements/Newsletter/L   | produces of any other statutory in                      | iormation via E- many sivis alerts              | in neu of Physical Documents.      |  |  |  |  |  |  |
| BANK ACCOUNT DETAILS - Ma                               | anuatory   |  |   |   |                                    |  |  |  |  |  |  |
| Name of the Bank  |  |  |   |   |                                    |  |  |  |  |  |  |
| Account No.   |  |  | A/c Type (please ✓)                                     | O SAVINGS O NRE                                 | O CURRENT O NRO O FCNR             |  |  |  |  |  |  |
| Branch Address  | 1 -  | . [  |   |   |                                    |  |  |  |  |  |  |
| Bank Branch City  | St   | tate   | Pin Code Pleas  | e enter the 9 digit number that a               | appears after your cheque number)  |  |  |  |  |  |  |
| IFSC CODE (RTGS/NEFT)                                   |  | (Mandatory for Cred  | dit via NEFT/RTGS) Please attach a                      | _   |                                    |  |  |  |  |  |  |
| (11 Character code appearing on                         | your cheque leaf. If you do not fi                                       | nd this on your cheque leaf, please  | check for the same with your Bar                        | nk)   |                                    |  |  |  |  |  |  |
| REDEMPTION / DIVIDEND RE                                | EMITTANCE [Refer Instruction   | 20]  |   |   |                                    |  |  |  |  |  |  |
|   | the responsibility of the Investor i<br>tination branch corresponding to | to ensure the correctness of the IFS<br>the Bank details                       | C code/ MICR code for Electronic                        | Payout at recipient/                            | heque Payment                      |  |  |  |  |  |  |
|   |  | le all payouts will be automatically   | processed as Electronic Payout-R1                       | TGS/NEFT/Direct Credit/NECS.                    |                                    |  |  |  |  |  |  |
| SIP ENROLLMENT DETAILS                                  |  |  |   |   |                                    |  |  |  |  |  |  |
| SIP Amount Enrollment Pe                                |  |  |   |   |                                    |  |  |  |  |  |  |
|   | : Start Month M M - Y  | Ar End Month M M  until further  | instruction (or) End on Month 1                         | Frequency Please ( ✓ ) [                        | MonthlyQuarterly                   |  |  |  |  |  |  |
| SIP Top Up : Rs. (in multiplies of                      | Rs 500/-)  |  |   | Frequency Please ( ✓ )                          | alf Yearly                         |  |  |  |  |  |  |
|   |  | ill up SIP Registration cum mandati  | e form for NACH/ECS/Direct Debit                        |   | in really                          |  |  |  |  |  |  |
|   |  |  |   |   |                                    |  |  |  |  |  |  |
| ACKNOWLEDGMENT SLIP (TO                                 | ) RE FILLED IN BY THE SOLE/E   | IRST APPLICANT)  |   |   |                                    |  |  |  |  |  |  |
|   | APN_10   |  |   | CANAD   | A DOD - CO                         |  |  |  |  |  |  |
| Canara Robeco N   | nutuai rund  |  |   | CANAR   | A ROBECO                           |  |  |  |  |  |  |
|   | bbeco Asset Management Co. Ltd<br>, Walchand Hirachand Marg, Ball        |  | Application No.   |   | Mutual Fund                        |  |  |  |  |  |  |
| Received from Mr. / Ms. /M/s.                           | 3, 0011  |  |   | D   | late/                              |  |  |  |  |  |  |
|   |  |  |   |   | Stamp, Signature & Date            |  |  |  |  |  |  |
| An application for purchase of                          | units of   |  |   |   |                                    |  |  |  |  |  |  |

## **ARN\_105510**

| INVE   | IVESTMENT DETAILS AND PAYMENT DETAILS (Payment through Cash/Outstation Cheques not accepted)   |   |              |                  |            |               |                |      |                   |              |          |              |                               |             |                      |             |          |                                    |        |  |               |          |                 |                |                 |                  |                   |              |                |                  |
|--|--|---|--------------|------------------|------------|---------------|----------------|------|-------------------|--------------|----------|--------------|-------------------------------|-------------|----------------------|-------------|----------|------------------------------------|--------|--|---------------|----------|-----------------|----------------|-----------------|------------------|-------------------|--------------|----------------|------------------|
|  | eparate cheque / demand draft must be issued for each investment, drawn in favour of respective scheme name. Please write appropriate scheme name as well as the Plan/Option/Sub Option. |   |              |                  |            |               |                |      |                   |              |          |              |                               |             |                      |             |          |                                    |        |  |               |          |                 |                |                 |                  |                   |              |                |                  |
| Sr.  | Sr .   |   |              |                  |            |               |                |      |                   |              |          |              | unt                           | Ĩ           | Cheque/DD            |             | 0        |                                    |        |  |               |          |                 |                |                 |                  |                   | $\neg$       |                |                  |
| No.  | Scheme Name  | Plan  |              |                  | Opt        | tior          | 1              |      |                   | 4            | Inv      | este         | ed (₹)                        | 4           | (incase of           | NEFT/RT     | rgs)     | Bank and Branch and Account Number |        |  |               |          |                 |                |                 |                  |                   |              |                |                  |
| 1.   |  |   |              |                  |            |               |                |      |                   |              |          |              |                               |             |                      |             |          |                                    | _      | _  |               | _        |                 |                |                 |                  |                   |              |                | $+ \parallel$    |
| -  |  |   |              |                  |            |               |                |      |                   | +            |          |              |                               | +           |                      |             |          |                                    |        |  |               |          |                 |                |                 |                  |                   |              |                | ᅫ                |
| 2.   |  |   |              |                  |            |               |                |      |                   |              |          |              |                               | <del></del> |                      |             |          |                                    |        |  |               |          |                 |                | Т               | $\top \parallel$ |                   |              |                |                  |
| 3  |  |   |              |                  |            |               |                | 1    |                   |              |          |              |                               |             |                      |             | _        |                                    |        | $\vec{}$   |               |          |                 |                |                 |                  |                   | 킈            |                |                  |
|  |  |   |              |                  |            |               | _              |      |                   | _            |          |              |                               | _           | /n.n.                |             |          |                                    |        |  |               |          |                 |                |                 |                  |                   |              |                | Ш                |
|  | e of Account / Saving / Current / NF   |   |              | _                |            |               |                | _    |                   |              |          |              | _                             | _           |                      | hin no      | rcont    | ago /iu                            | ntor   | roct i   | a the         | +un i    | ct of           | F - 10         | w Do            | nof              | ciam              | ic a         |                |                  |
|  | is of Beneficial Ownership (Pie<br>reshold limit provided below.   |   |              |                  |            |               |                |      |                   |              |          |              |                               |             |                      |             | rcent    | age/ii                             | ntei   | terest in the trust of any Beneficiary is as per |               |          |                 |                |                 |                  |                   |              |                |                  |
|  | Category Unlisted company Partnership Firm   |   |              |                  |            |               |                |      |                   | nin          | corp     | orate        | ed Ass                        | ocia        | ation/ Body          | of Indivi   | duals    | Т                                  |        | П  | Trust         |          | Foreign Investo |                |                 |                  |                   |              |                |                  |
| Ow   | Ownership per cent @@@ >25% >15%   |   |              |                  |            |               |                |      |                   |              |          |              |                               | >15         |                      |             |          |                                    |        |  | 15%           |          |                 |                |                 |                  |                   |              | 111            | $\exists$        |
| @@@  | Ownership percentage of shares/capita  |   |              |                  |            |               |                |      |                   |              |          |              |                               |             |                      |             |          |                                    |        |  |               |          |                 |                |                 |                  |                   |              |                |                  |
|  | the case of Foreign investors, the benefit   |   |              |                  |            |               | uideli         | nes  | . For o           | leta         | ails ref | er to        | SAI/re                        | elev        | ant Addendun         | n. In case  | of any   | chang                              | e in t | the be   | neficia       | al ow    | nersh           | nip, t         | the inv         | /esto            | r will b          | e res        | ponsil         | ble to           |
| intimate CRAMC / its Registrar / KRA as may be applicable immediately about such change.  Details of Beneficial Ownership (Please attach a separate sheet with this format if the space  |  |   |              |                  |            |               |                |      |                   | vid          | led is   | insu         | ufficie                       | nt)         |                      |             |          |                                    |        |  |               |          |                 |                |                 |                  |                   |              |                |                  |
| Sr.  |  | Name  |              |                  |            |               |                |      |                   |              |          | A            | ddress                        | •           |                      | D           |          | of Ider                            |        |  | as            |          |                 | % of ownership |                 |                  |                   |              |                |                  |
| $\vdash$   |  |   |              |                  |            |               |                | -    |                   |              |          |              |                               |             |                      |             | PA       | N / Pa                             | isspo  | ort  |               | $\dashv$ |                 |                |                 |                  |                   |              |                | -                |
|  |  |   |              |                  |            |               |                |      |                   |              |          |              |                               |             |                      |             |          |                                    |        |  |               |          |                 |                |                 |                  |                   |              |                | $\exists$        |
|  |  |   |              |                  |            |               |                |      |                   |              |          |              |                               |             |                      |             |          |                                    |        |  |               |          |                 |                |                 |                  |                   |              |                |                  |
| [Pleas   | Please attach self attested copy of PAN/Passport (proof of photo identity) along with application form]  |   |              |                  |            |               |                |      |                   |              |          |              |                               |             |                      |             |          |                                    |        |  |               |          |                 |                |                 |                  |                   |              |                |                  |
| NOM  | NOMINATION DETAILS for Individuals [Minor / HUF / POA Holder / Non Individuals cannot Nominate — Refer Instruction No. 13]   |   |              |                  |            |               |                |      |                   |              |          |              |                               |             |                      |             |          |                                    |        |  |               |          |                 |                |                 |                  |                   |              |                |                  |
| ∏ I/V  |  |   |              |                  |            |               |                |      |                   |              |          |              |                               |             | e the undern         |             |          |                                    |        |  |               |          |                 |                |                 |                  |                   |              |                |                  |
| the event of my / our death. I/We also understand that all payments and settlements made to such Nominee(s) and Signature of the Nominee(s) acknowledging receipt thereof, shall be a valid discharge by AMC / Mutual Fund / Trustees. |  |   |              |                  |            |               |                |      |                   |              |          |              |                               | y tne       |                      |             |          |                                    |        |  |               |          |                 |                |                 |                  |                   |              |                |                  |
| No.  | Nominee(s) Name Date of Bir  |   |              |                  |            |               |                |      |                   |              | se of    | Min          | _                             |             |                      | of the G    | uardia   | n                                  | Т      | F  | elatio        | onsh     | hip with        |                |                 |                  |                   | ® % of Share |                |                  |
|  |  |   |              | _                | _          | _             |                | _    | _                 |              |          |              | •                             |             | (in c                | ase of N    |          | ╙                                  |        |  |               | lder     |                 |                | $\perp$         |                  |                   |              |                |                  |
| 1  |  |   |              |                  |            |               | - 1            | VI.  | M                 | -            | Υ        | Υ            | Υ                             | Υ           |                      |             |          |                                    | ╙      |  |               |          |                 |                |                 | $\perp$          |                   |              |                |                  |
| 2  |  |   |              |                  | D [        | D             | -              | VI   | M                 | -            | Υ        | Υ            | Υ                             | Υ           |                      |             |          |                                    | _      |  |               |          |                 |                |                 | 1                |                   |              |                | <u> </u>         |
| 3  |  |   |              |                  | D I        | D             | - 1            | M    | М                 | -            | Υ        | Υ            | Υ                             | Υ           |                      |             |          |                                    |        |  |               |          |                 |                |                 |                  |                   |              |                |                  |
|  |  |   |              |                  |            |               |                |      |                   |              |          |              |                               |             |                      |             |          |                                    |        |  |               |          |                 |                |                 |                  |                   |              |                |                  |
|  | ⊗ First / Sole Applicant / Guardian ⊗ Second Applicant ⊗ Third Applicant   |   |              |                  |            |               |                |      |                   |              |          |              |                               |             |                      |             |          |                                    |        |  |               |          |                 |                |                 |                  |                   |              |                |                  |
| If the percentage of share is not mentioned then the claim will be settled equally amongst all the indicated nominee(s)  |  |   |              |                  |            |               |                |      |                   |              |          |              |                               | 0           | 1111                 | IU A        | hhi      | ICAIIL                             |        |  |               |          |                 |                |                 |                  |                   |              |                |                  |
| The percentage of share is not mentioned then the claim will be settled equally amongst all the indicated nominee(s)  DECLARATION  |  |   |              |                  |            |               |                |      |                   |              |          |              |                               |             |                      |             |          |                                    |        |  |               |          |                 |                |                 |                  |                   |              |                |                  |
| DECLARATION  to the trustees Canara Robeco Mutual Fund. I / We have read and understood the contents of the SAI, SID and Key Information Memorandum of the Scheme. I/We hereby apply to the Trustees of Canara Robeco Mutual Fund      |  |   |              |                  |            |               |                |      |                   |              |          |              |                               |             |                      |             |          |                                    |        |  |               |          |                 |                |                 |                  |                   |              |                |                  |
| for allo   | tment of units of the Scheme, as indic<br>ned Scheme (s) and that the amount i   | ated above and agre                           | e to abide   | by th            | e terr     | ms,           | condi          | tio  | ns, rul           | es a         | and n    | égula        | ations                        | of t        | the Scheme. I        | /We hen     | eby de   | clare th                           | nat I/ | / Wé a   | re au         | thori    | sed t           | o m            | ake th          | is in            | vestm             | ent ir       | the a          | above            |
| Notifica   | ations or Directions of the provisions of  | Income Tax Act, Anti                          | Money La     | unde             | ring A     | ۱ct,          | Anti C         | orn  | uption            | ı Ac         | t or a   | ny o         | ther a                        | ppli        | icable laws en       | acted by    | the go   | vernm                              | ent o  | of Indi  | a fron        | n tim    | e to t          | time           | and v           | we u             | nderta            | ke to        | provi          | ide all          |
| to discl   | ary proof / documentation, if any, requi<br>ose details of my/our account and all m  | ny/our transactions to                        | the interr   | media            | tely w     | vho:          | se sta         | mp   | appe              | ars          | on th    | e ap         | plicati                       | on f        | form. I also au      | thorize t   | he Fun   | d to dis                           | close  | e deta   | ils as i      | nece     | ssary,          | , to t         | he Re           | gistr            | ar & Tr           | ansfe        | r age          | ent(s),          |
| call cen<br>me/us  | ters, banks, custodians, depositories a<br>all the commissions (in the form of tra   | nd/or authorised exte<br>il commission or any | ernal third  | l parti<br>de) n | es wh      | no a<br>le to | re inv         | olve | ed in t<br>the di | ran:<br>ffen | saction  | on pr        | rocessi<br>etina <sup>c</sup> | ng,<br>sche | despatches, e        | etc. for th | ne purp  | ose of                             | effec  | cting p  | ayme<br>vhich | nts t    | o me<br>Scher   | /us.<br>ne i   | The A           | ARN I            | nolder<br>omme    | has o        | lisclo:        | sed to           |
| /We h  | ereby declare that currently there is no   |   |              |                  |            |               |                |      |                   |              |          |              |                               |             |                      |             |          |                                    |        |  |               |          |                 |                |                 |                  |                   |              |                |                  |
|  | ealing in securities.<br>the event, the above information and  | or any part of it is/a                        | re found to  | o be f           | alse/u     | untr          | ue/m           | isle | adino             | 1. 1/        | /We v    | ill b        | e liable                      | e fo        | r the consequ        | iences ar   | isina tl | herefro                            | m. I   | /We v  | ill ind       | lemn     | ify th          | ne fu          | ınd. Al         | MC.              | Truste            | . RT/        | and            | other            |
| interme  | ediaries in case of any dispute regardin   | g the eligibility, valid                      | lity, and au | uthori           | zation     | n of          | my/o           | urt  | transa            | ictio        | on.      |              |                               |             |                      |             | _        |                                    |        |  |               |          |                 |                |                 |                  |                   |              |                |                  |
| n acco   | nereby provide my / our consent in accordance with the Aadhaar Act, 2016 (ar   | nd regulations made:                          | there und    | ler) ar          | nd PM      | ΛLA.          | 1 / W          | e h  | ereby             | pro          | wide     | my/          | our o                         | ons         | ent for sharin       | g / disclo  | ose of t | the Aad                            | lhaa   | r num  | ber(s         | inc      | (II) u<br>uding | ıpda<br>g de   | ting n<br>mogra | ny/o<br>aphi     | ur Aad<br>c infor | haar<br>mati | numi<br>on wit | ber(s)<br>th the |
| asset m  | nanagement companies of SEBI registe   | red mutual fund and                           | l their Reg  | istrar           | and T      | Tran          | sfer A         | ger  | nt (RT/           | 4) fo        | or the   | pur          | pose o                        | of u        | pdating the sa       | ame in m    | ny / ou  | r folios                           | with   | n my/  | our P         | AN.      |                 |                |                 |                  |                   |              |                |                  |
|  | ble to NRIs only: I/We confirm that I a<br>funds in my/our Non Resident Externa  |   |              |                  |            |               |                |      |                   |              |          |              |                               |             |                      |             |          |                                    |        |  |               |          |                 |                |                 |                  |                   |              |                |                  |
| l / We l   | nave understood the information requi<br>nfirm that I / We have read and under:  | rements of this Form                          | (read alo    | ng wi            | th the     | e FA          | TCA &<br>helow | CR   | S Inst            | ruct<br>ebv  | tions)   | and<br>of th | d herek<br>ne sam             | oy co       | onfirm that th       | ne inform   | nation   | provide                            | d by   | me/u   | is on t       | his F    | orm             | is tn          | ue, co          | rrect            | , and o           | omp          | lete. I        | I / We           |
| 0.50 00  | The flore read and ander.  |   |              |                  | , indicina |               | 50.01          |      |                   | ,            | ,        | pru          | ic suii                       |             |                      |             | Π        |                                    |        |  |               |          |                 |                |                 |                  |                   |              |                |                  |
|  |  |   |              |                  |            |               |                |      |                   |              |          |              |                               |             |                      |             |          |                                    |        |  |               |          |                 |                |                 |                  |                   |              |                |                  |
|  | ⊗ First / Sole Applicant   |   |              |                  |            |               |                |      | ⊗ S               | eco          | ond      | App          | lican                         | t           |                      |             |          |                                    |        |  | 8             | Thi      | rd A            | Applicant      |                 |                  |                   |              |                |                  |
|  | furnished by partnership firm  |   |              |                  |            |               |                |      |                   |              |          |              |                               |             |                      |             |          |                                    |        |  |               |          |                 |                |                 |                  |                   |              |                |                  |
|  | e Trustees of Canara Robeco Mutua  |   | Subscript    | ion to           | the        | Sch           | neme           | s o  | f                 |              |          |              |                               |             |                      |             |          |                                    |        |  |               |          |                 |                |                 |                  |                   |              |                |                  |
|  | ne undersigned, being the partner<br>ally authorise Mr.  | of M/s  |              |                  |            |               |                |      | to                | CII          | ıhseri   | he :         | an am                         | OII         | a Partner<br>nt of ₹ | ship firr   |          | ned un<br>or allot                 |        |  |               |          | rship           | Act            | t, 193          | 2 d              | here              |              |                | and<br>e on      |
|  | f of and in the name of our firm. He   | e is / They are also                          | authorise    | ed to            | enca       | ısh           | / disi         | nve  |                   |              |          |              |                               |             |                      | ntimate     |          |                                    |        |  |               |          | ge in           | the            | cons            | stitu            | tion o            |              |                |                  |
|  | firm and upon such change, also  | arrange to lodge t                            | he specin    | men s            | signa      | tur           | es of          | the  | e par             | tne          | rs au    | tho          | rised t                       | to d        | deal with the        | above       | units.   | We er                              | nclo   | se th  | cop           | y of     | the I           | Part           | nersh           | nip [            | eed a             | lon          | with           | this             |
|  | ation for subscription.<br>of the partners   |   |              |                  |            |               |                |      |                   | Sie          | gnat     | ures         |                               |             |                      |             |          |                                    |        |  |               |          |                 |                |                 |                  |                   |              |                |                  |
| .varne   | or are pareners  |   |              |                  |            |               |                |      |                   | J1           | ynal     | ure)         | _                             |             |                      |             |          |                                    |        |  |               |          |                 |                |                 |                  |                   |              |                |                  |
|  |  |   |              |                  |            |               | _              |      |                   | _            |          |              |                               | _           |                      |             | _        |                                    | _      |  |               |          |                 |                |                 | _                |                   |              | _              |                  |
| Т  |  |   |              |                  |            |               |                |      |                   | Т            |          |              |                               | Т           |                      |             |          |                                    | -      | ) ] 1   1  | n+ D          | nt-i'    | c               |                |                 |                  |                   |              |                |                  |
| Sr. Scheme Name Plan Option  |  |   |              |                  |            |               |                |      |                   |              | nou      |              | $\vdash$                      | Cheque/DD   | No./IIT              | R No.       | Т        | Payment Details                    |        |  |               |          |                 |                |                 |                  |                   |              | -              |                  |
| No.  |  |   |              |                  | -          |               |                |      |                   |              | Inve     | stec         | 1 (₹)                         |             | (incase of           |             |          |                                    |        |  |               | В        | ank             | and            | Bran            | ıch              |                   |              |                |                  |
| 1.   |  |   |              |                  |            |               |                |      |                   | T            |          |              |                               | T           |                      |             |          |                                    |        |  |               |          |                 |                |                 |                  |                   |              |                |                  |
| -  |  |   |              |                  |            |               |                |      |                   | +            |          |              |                               | +           |                      |             |          | +                                  |        |  |               |          |                 |                |                 |                  |                   |              |                |                  |
| 2.   |  |   |              |                  |            |               |                |      |                   | $\perp$      |          |              |                               | $\perp$     |                      |             |          |                                    |        |  |               |          |                 |                |                 |                  |                   |              |                |                  |
| 3  |  |   |              |                  |            |               |                |      |                   |              |          |              |                               |             |                      |             |          |                                    |        |  |               |          |                 |                |                 |                  |                   |              |                | ]                |
|  |  |   |              |                  |            |               |                |      |                   |              |          |              |                               |             |                      |             |          | 1                                  |        |  |               |          |                 |                |                 |                  |                   |              |                |                  |

M/s. Karvy Computershare Pvt. Limited "Karvy Plaza"

Karvy Selenium, Tower B, Plot No 31 & 32, Gachibowli, Financial District, Nanakramguda, Serilingampally, Hyderabad 500 032

Tel No.: 040 33215262/ 5269 E-mail: crmf@karvy.com